

Reception Dinner for all delegates
hosted by Chairperson and Members of the Organizing Committee
on 12th November 2018
at Dusit Thani Hall, Dusit Thani Bangkok Hotel

Loy Krathong (Full Moon Night Festival)

A new creation to illustrate one of the most well-known festivals in Thailand in which Thai people can express their gratitude to the usefulness of all the rivers of the land. This performance includes Sukhothai Dance, Lotus Dance, Parade of the Full Moon Beauty and group of people, each of whom will carry Kra Thong made by banana leaves and beautiful flowers together with the song named Full Moon Night.



Loy Krathong Day



Loy Krathong Day is one of the most popular festivals of Thailand celebrated annually on the Full-Moon Day of the Twelfth Lunar Month. It takes place at a time when the weather is fine as the rainy season is over and there is a high water level all over the country. The word “Loy” means “to float”, and “Krathong” means lotus-shaped vessel made of banana leaves. Loy Krathong is, therefore the floating of an illuminated leaf bowl. But nowadays some krathongs are made of coloured paper. A krathong usually contains a candle, three joss sticks, some flowers and coins.



The history of Loy Krathong Festival is slightly obscure. First, it is to ask for apology from the water goddess for having used and sometimes made rivers and canals dirty. Second, it is to offer flowers, candles and joss sticks as a tribute to the footprint of Lord Buddha on the sandy beach of the Nammatha River in India. Third, it is to show gratitude to the Phra Mae Kong Ka or Mother of Water. Fourth, it is to wash away the previous year’s misfortunes.

The ceremony is believed to have originated in the time of King Ramkhamhaeng of Sukhothai, the first capital of Thailand, and to have been started by Nang Nophamas or Tao Sri Chulalak, the Brahman consort of the King. She was the first person who introduced “Krathongcherm”, the banana leaf krathong in the form of lotus blossom on the festival night. The festival starts in the evening when there is a full moon in the sky. People carry their krathongs to the river and canals. After lighting candles and joss sticks and making a wish, they gently place the krathongs on the water and let them drift away till they go out of sight. It is believed that krathongs carry away their sins and bad luck, and happiness will come to them. Indeed, it is the time to be joyful and happy as the sufferings are floated away.



The festival includes a contest of Krathong-making, the Nophamas Queen Contest, local games and performances, entertainment programs and firework displays. The Loy Krathong song contributes to the romantic atmosphere of this occasion.





Inaugural Ceremony
The 9th WSPU
General Assembly
“Roles of the
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Tuesday 13th November 2018
Napalai Ballroom, Dusit Thani Bangkok Hotel
Bangkok, Thailand

Time	Activity
08.35	Gathering (Welcoming by MC and VDO presentation)
09.00 – 09.50	Inaugural Ceremony ψ The Ceremony in Tribute to His Majesty King Vajiravudh (Founder of the Thai Scout Movement) ψ Report by Hon. Dr. Thamrong Dasananjali, Chairperson of the Executive Committee of the Thai Scout Parliamentary Association



Time	Activity
09.00 — 09.50	ψ Opening Address by H.E. Prof. Pornpetch Wichitcholchai, President of the National Legislative Assembly of Thailand
09.50 — 10.10	Photo Session



The King Vajiravudh's Exaltation

We, the Thai Scouts, are honored
to pay due respect to
His Majesty King Vajiravudh,
the Father of Thai Scout Movement.
The one who attentively taught us to
love the Nation and uphold all religions.
Also introduced us to all sorts of knowledge and
brought forth wisdom and prosperity upon us.
Like radiant sun and moon in the sky
that shine day and night,
his grace shall remain
in the people's heart for eternity.



The Establishment of Scouting in Thailand (AD 1911-1925) 15 years during the Reign of King Vajiravudh (King Rama VI)

1 May 1911 King Vajiravudh founded Wild Tiger Corps. Wild Tiger Corps was Thailand's first semi-military troop founded as a territorial defense volunteer corps. King Vajiravudh gave his royal command to found the Wild Tiger Corps on 1 May 1911, for training of the royal court officials, merchants, civilians the militant's skills, in order to foster them to be disciplined, obedient to laws, loyal to the nation, religions and the Monarch, and to promote love, bravery, unity, strength, devotion, honesty and gratitude.



King Vajiravudh (Rama VI) in his Wild Tiger Corps uniform.



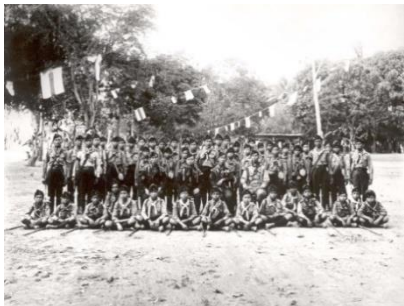
Wild Tiger Corps had the duty to assist officials in keeping peace in Thailand, since then, the Scout of Thailand which was founded later on, was introduced as the part of Wild Tiger Corps.

1 July 1911 King Vajiravudh founded the Scout of Thailand by promulgating “Regulation Governing Boy Scouts” and establishing Boy Scout Corps in schools and certain places, and gave the motto “Better to die than to lie”

Then, the National Boy Scout Administrative Council was founded, and King Vajiravudh was the president of the council, from that moment on, the later King had succeeded the position of the president of this council until 1947. During this time, there were important moments, such as

In 1911, the first Boy Scout Corps was founded in the Royal Pages College (the recent Vajiravudh College) and became Royal Boy Scout Corps, named “the First Bangkok Scout Corps.”





King Vajiravudh, along with Wild Tiger Corps commanders and students from the 1st Bangkok Scout Group (royal pages) took a photograph in front of the pavilion at Luang Ban Pong camp on Monday 15 February 1914.

The First Boy Scout of Thailand

Mr. Chup Bunnag (นายฉัพ บุนนาค), the first boy scout of Siam had said the scout's oath in front of the King on Monday, 10 July 1911.

The scout's oath

- 1) I will pledge allegiance to His Majesty the King
- 2) I will behave myself as a gentleman
- 3) I will follow rules and regulations of the scout

Mr. Chup Bunnag, a student of Royal Pages College then was appointed as the first boy scout of Siam, then he became a court official and



was promoted and given the title to be Saweg-Tri Nailikhitsansanong.

Important events during the Reign of King Vajiravudh

- 1915 - the King gave the Second-level Boy Scout, Fai Bunliang (the later Khun Vorasartdarunkij) a Royal Medal.
- 1916 - Boy Scout Commander School under Royal Patronage was founded at Wild Tiger Club, Phra Nakhon Province. This 2-month course school was last for 4 years.
- 1920 - 4 Thai boy scout representatives were sent to participate in the first World Scout Jamboree in London, United Kingdom. Mr. Sawat Sumitr was the leader of delegation.
- 1922 - Boy Scout of Thailand applied for the membership of World Scout Conference along with other 31 countries and became one of the foundation members of World Organization of the Scout Movement (WOSM)



- 1924 - Delegation of Boy Scout of Thailand, consisted of 10 members led by Praya Parottraja attended the 2nd World Scout Jamboree in Denmark.
- 1925 - Boy Scout of Thailand had lost King Vajiravudh, the founder of Thai Boy scout on 26 November 1925 at the age of 45, reigning for 15 years.



King Vajiravudh, royal family members, military officials, public officials, Wild Tiger Corps, royal scouts (all in khaki shirts and black pants) and royal pages students (in scout hats and short pants) took a photograph at the foot of naga staircase at the Buddha Footprint Mondop.



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Show 1. The Beauty of Himavanta

Himavanta is a legendary forest which surrounds the base of Mount Meru in Hindu mythology. It is said to be the home of an assortment of mythical creatures, such as Nāga, Kinnara, Apsonsi, Zawgyi and Garuda. However, this creation will gather the charming of Thai Himavanta creature: Kinnari, Peacock, Garuda and Crystal Bird will join together in the morning at Anodat Pond in the eve of the dawn.



Show 2. The Epic of Ramakian

The Ramakian, literally "Glory of Rama", is Thailand's national epic, derived from the Hindu epic Ramayana, the historical tale of two cities: the Human and the Giant.



Show 3 The Dance of the Four Regions of Thailand

Geographically, Thailand is divided in four regions in which cultures and characters of their dances are different in local styles of music and costumes; Umbrella Dance of the North, Golden Trees of the Central, Talikipas of the South, and Kubkab Dance of the Northeast. All dances will be represent the unity of the country recognised as Land of Smiles



FUNCTION 3

Blessing of paradise

